

Dacci oggi il nostro pane

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SEVENTH DAY

I Sunday of Lent
Year C



It is written: "The Lord, your God, shall you worship and him alone shall you serve."

Christ Jesus has handed over all his human will to the Father. It is for this gift that we are redeemed and saved. His gift has been perfect for all the days of the life on earth, until the cross. Jesus has never failed, not even for one very little veniality. In all things, always, Jesus was from the divine will. What was, for Christ Jesus, the temptation with which Satan always attacked Him, without giving himself a rest? The purpose was always one: turning Him away from the Word of the Father and from the daily historical modalities for the fulfilment of the Word manifested to Him by the Holy Spirit. If Jesus had fallen, even in just one of the numerous and uninterrupted temptation, He could never have fulfilled the salvation of man and we would have remained in death forever. Instead, Jesus has overcome all the temptations with which Satan attacked Him directly or even indirectly and today man might be saved through the faith in Him.

Christ Jesus visibly ends his mission of salvation and of redemption the day of his glorious Ascension to heaven. He continues it invisibly through his visible body that is the Church. What is Satan doing

today? He is attacking all the members of the body of Christ with his numerous temptations in order to take them away either from the obedience to the Word or to the obedience to the Holy Spirit. If a member of Christ falls and withdraws from the obedience to the Word, he will always withdraw to the obedience to the Holy Spirit. No salvation is fulfilled through him. Today Satan has convinced many disciples of Jesus that the obedience to the Gospel is no longer a way of salvation. One ignores that without the obedience to the written Word there might never be true obedience. The Spirit of the Lord is given to Christ Jesus so that He lives what is written in the scroll of the Law, of the

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Prophets, of the Psalms. The same rule is valid for every member of this body. The Holy Spirit is given so that one gives life to every Word of the Gospel. The obedience to live are three: to the entire scroll of the prophetic Scriptures, to the new nature created by every sacrament, to the particular will of the Father on each member of the body of Christ. May the Mother of God help us escape every temptation. We shall bring holiness within the body of Christ and in the world.

LAMP UNTO MY FEET

The Christian and the Gospel

Every man has a vocation: eternally remaining in his truth of nature, created by God in his image and likeness. One remains in this nature in always living from divine truth. With his almighty Word, the Lord has created man. With his Word of light, He reveals man the truth of his nature so that he may always remain in his most pure created essence. The Word says nothing but how to "use" himself. Only "using" himself well, he might "use" every other person and all that is visible and invisible created universe well. If man does not "use" himself well, according to the rules given to him by the Word, death will always surround him and from death he cannot work nothing but death. Let us immediately say that the first woman and the first man instead of "using" himself according to the Word of the Lord, "used" themselves according to the word of Satan, inoculated with deceit in the heart of the woman and through the woman in the heart of man. Man, from giver of life, has turned himself into giver of death. It was the anthropological and also ecological catastrophe. Even earth entered the process of death because of man. What is

the first consequence of this "use" not according truth made by man? From himself he can no longer return into the truth of his being. Only the Lord who created him might create him in his truth again. The Lord has established that this process of new creation may be fulfilled only in Christ Jesus, his Only Begotten Son who made himself flesh. It is not all yet. Only in Christ Jesus, one can live the new creation and only with Him man can keep himself and grow in his truth, that is truth of Christ in him.

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our conversion to Christ Jesus and without passing through the sacrament of the baptism there is no creation in us of the new nature. Since the Gospel, it is the rule that says how to "use" our new truth, the rule is of no use if one does not have the new nature. Today this is one of the greatest mistakes one is committing within the Church, one, saint, Catholic, Apostolic. Today

many people think that without baptism and without conversion to Christ, one may live the Gospel. The Gospel is the Law of the new nature. One becomes new nature, one can live the Gospel. One remains old nature, the Gospel might never be lived. It might never become law for the old nature. The words of Jesus must be listened with highest attention and most great intelligence in the Holy Spirit. The Apostles must make all the people disciples, first. They make them disciples in inviting to conversion to Christ proclaimed by them. Then, they must baptise in the name of the Father and of the Son and of the Holy Spirit. Then, they must teach to the baptised to observe everything that Jesus has commanded to them. New nature, new rules to observe. If the Church does not make disciples, it might not even baptise. If it might not baptise, it might not even teach. It is called to teach the new creature, the creature who has taken the new nature created in it in Christ by the Holy Spirit. When one leaves Christ Jesus, and with the sin one always leaves Him, the first step to fulfil is returning in Him. If one does return in Him, one remains old nature. Asking to live the Gospel to the old nature is vanity.



IF YOU LISTEN...

Reverence the memory of the glorious ever Virgin Mary

In the following meditations about the Blessed Virgin Mary, we will let ourselves be helped by what was written about Her, by the Fathers that celebrated the Second Vatican Council, in the Dogmatic Constitution about the Church: "Lumen Gentium." Here is what we immediately find in the beginning of the thought or of the faith of the Synod Fathers: Joined to Christ the Head and in the unity of fellowship with all His saints, the faithful must in the first place reverence the memory "of the glorious ever Virgin Mary, Mother of our God and Lord Jesus Christ." The Apostle Paul, revealing, in the Letter to the Galatians (Gal 4,4), that the Son of God was born of Woman, wishes to affirm that Jesus is true and perfect man, in the same way He is true and perfect God, for the one who is born of Woman is the Son of God, and we know who the Son of God, who was made flesh, is. The one who was made flesh is the Only Begotten Son of the Father. We know that the Only Begotten Son is the Eternal Word and we know that the Son is made by the Father in the

today of eternity. Who is the Virgin Mary, then? She is the Mother of God.

Not only is the Virgin Mary the Mother of the Son of the Most High. Jesus has given Her to us as our true Mother so that we may be born from Her, be born of Woman as true children of God. This is the great mighty deed the Holy Spirit works in the mystical womb of the Woman. Mary is our true Mother. Through Her, every day we are born toward our true sonship. We are children of God if we are children of Mary. We are true children of God if we are true children of Mary. Unspeakable mystery, only fruit of the divine and human love with which the Son loves us. He has given us his Mother as our true Mother so that we may be born of Her, as well. Without the mystical birth of Her through the work of the Holy Spirit, we will never become children in the Son and the Father will never make us his true children of adoption and He will never make us participant of his nature. Unspeakable mystery.

Then, reverencing the memory of the saints and reverencing the memory of the Virgin Mary is not the same thing. The saints are friends of Christ Jesus. Mary is his Mother and we must love Mary as we love Jesus. It is not about worship. But about love. Our love for Christ and for our Mother must always be one only love. One loves the Virgin Mary as our Mother, our true Mother. As Christ Jesus loves his Mother, so also we must love his Mother that is our Mother. One only most pure love toward Christ and toward the Mother. We take away nothing to Christ. We give Mary what belongs to Her. This difference of reverence must be affirmed and defended. A baptised in Christ who is ashamed of Mary is a baptised who is ashamed of Christ Jesus.

As Christ Jesus loves his Mother, so also we must love his Mother that is our Mother

FROM JACOB'S WELL

Here is where the cunning of temptation dwells: in seducing us, in convincing us with every deceit that the conversion to the Gospel is no longer necessary today and that not even walking in the Gospel is necessary to gain the salvation. It is ours, yet. If it is ours yet, we can abandon both Christ Jesus and the Gospel. We can live in our old nature. Then, however, we do not complain when our old nature gives us its fruits of death to eat. Nature of death, fruits of death. Nature of life, fruits of life. Destroying Christ Jesus, the Father and the Holy Spirit and then pretending their fruits to be produced by our old nature is foolishness. By now, many are the Christians that have put Christ Jesus, the Baptism, the Gospel aside. This is the empire of darkness.

IN SPIRIT AND TRUTH

Responses of Faith

Is it possible for a Christian to always dwell in the Gospel? But how does one enter the Gospel so that one may remain in it with all our obedience?

In order to remain in the Gospel, first it is needed to believe in the Gospel. What does it mean to believe in the Gospel? It means that there is no other word that can tell us how one lives according to the new nature created in us by the Holy Spirit in the water of Baptism. The faith in the Gospel must be daily enlivened, though, enlivening the Holy Spirit, the only one that is life of our faith, since He is the only one who is the truth of the Word of the Gospel. If we do not enliven the Holy Spirit, little by little, we miss the truth of our faith, and without faith, little by little, we remain with an empty word. It is the sign that we have fallen from faith. But all the times when one falls from the truth of the Holy Spirit, for the Holy Spirit was quenched in us, one immediately falls from the true faith, too, and one is already in the lie and in the deceit of Satan, for our ruin in time and eternity. Word, Truth contained in the Word, growth in truth, enlivening the Holy Spirit, growing in truth to grow in faith must be one only thing. If we turn away either from the Word, or from its truth, or from the Holy Spirit, or we do not enliven the Holy Spirit, we inevitably fall into the non-faith and from the Word of Christ Jesus we go into the word of the creature, that is word either of Satan or of the world.

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This is the great ability of the prince of darkness: convincing us that we think according to the Gospel, while our thought is actually only his, the devilish and hellish one. The next step will be that of defending the satanic and hellish thought as true thought of the Gospel, true thought of God and of Christ Jesus, most pure truth of the Holy Spirit. Today we have come to this: to preach the thought of Satan as true thought of Christ Jesus. From what do we realise that we are preaching the thought of Satan and not that of our Father? From the no more invitation to the conversion to Christ. From the exclusion of Christ as only and unique source of our new life that is the new creature made in us by the Holy Spirit. From the preaching that Christ is no longer necessary to create the new man and the new humanity. Only nature is enough. From the fact we ignore that the old nature only produce fruits of death. No nature of death might never produce fruits of true life. Nature of death, fruits of death. Nature of life, fruits of life. Without the most pure faith in the Gospel, one is already in the temptation. One is already without the Gospel. May our heavenly Mother help us. May She obtain for us a most pure faith in the Gospel of his Son.

IN THE NEXT ISSUE

"This is my beloved Son. Listen to him."

The Legion and the individual

Mary is clearly the Mother of the members

Why today, in the world, is there a fight against Christ Jesus with the intention of eliminating the Church from the earth? Can man quench the light of Christ Jesus, of the Gospel, of the Church forever?

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